

## MEETING NOTICE

School	Date	Time	Location
NAHS	3/5/2025	4:30	Media Center/Conference room

Notice Prepared By: Sheena Porter

Date Posted: 3/3/205

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### Meeting Agenda

*(agenda may be amended)*

*This meeting [will not] allow for Public Comment*

- I. Action Items** *(add items as needed)*
  - A. Approval of Agenda:**
  - B. Approval of Previous Minutes:**
  - C. Final Budget Recommendation** *(after discussion)*
- II. Discussion Items** *(add items as needed)*
  - A. Discussion Item 1: Presentation of final budget**
  - B. Discussion Item 2:** *[add description of the item]*
- III. Information Items** *(add items as needed)*
  - A. Principal's Report**
  - B. February 24, 2025 CAT Meeting Report Out**

